



**Town Council
Regular Meeting
April 22, 2025, 6:00 PM**

Agenda

1. Call to Order

1.1. Call to Order

Attendees, please use meeting courtesy. Virtual attendees are asked to mute microphones when joining the meeting. Participants may be muted by the Town Clerk and meetings will be recorded.

In accordance with the Open Meetings Act, the public has the right to view/listen to the discussion only. At their discretion, the Town Council may allow participants to voice questions or provide comments on the topics under discussion. Written comments may be submitted via email to Legislative@townoflaplata.org. Individuals wishing to address the Town Council may sign up in advance on the Town's website (Public Communications) or on the meeting sign-up sheet.

Join on your computer, mobile app, or room device.

[Join the meeting now](#)

Meeting ID: 240 806 147 692

Passcode: 2T5Bm6FQ

In accordance with the Code of Maryland, General Provisions, Section 3-302 (Open Meetings Act), notice is hereby given that a portion of this meeting will be held in closed session.

1.2. Roll Call

1.3. Pledge of Allegiance

1.4. Approval of the Meeting Agenda

2. Approval of Minutes

2.1. Approval of minutes from Regular Meeting on April 8, 2025, and Special Meeting on April 15, 2025

3. Petitions, Communications, Appearances and Public Comment

3.1. Public Comment

3.2. Items of Recognition

3.2.1. Proclamation: Asian American and Pacific Islander Heritage Month

3.2.2. Proclamation: Mental Health Awareness Month

3.2.3. Proclamation: Military Appreciation Month

3.2.4. Proclamation: National Stroke Awareness Month

3.2.5. Proclamation: Professional Municipal Clerks Week (5/4-10)

3.2.6. Proclamation: National Police Week (5/12-18)

3.2.7. Proclamation: National Public Works Week (5/18-24)

3.3. Department Monthly Highlights

3.3.1. Finance (Larsen)

3.3.2. Human Resources (Kennedy)

3.3.3. Inspections (Mosrie)

3.3.4. La Plata Police Department (Norris)

3.3.5. Legislative (Phipps)

3.3.6. Public Works (Cox)

4. Matters of Council Discussion

4.1. Fiscal Year 2026 Capital Budget for the General & Enterprise Fund (Larsen)

4.2. Stagecoach Agreement Amendment (Miner)

4.3. Charles County Public Library Letter of Support (Shannon Bland, Development Manager)

5. New Business

5.1. Reports from the Mayor and Town Council

6. Motion for a Closed Session

6.1. Statutory Authority to Close Session: § 3-305(b)(7) Consult with counsel to obtain legal advice.
Topic:

- Magnolia Gardens
- Waste Water Treatment Plant/ Maryland Department of the Environment

7. Adjourn

7.1. Adjournment

[MEET_FOOT]